



Π.Ε.Δ. ΕΚΡ/ΣΗΣ ΠΕΛ/ΣΟΥ

ΑΡΙΘ. ΠΡΩΤ.: 5040/23-7-15

φ 23

Βαθμός Ασφαλείας:
Να διατηρηθεί μέχρι:
Βαθμός Προτεραιότητας

23-07-15/φ
Ζητήσεων
Π.Κ.Α
Π.Κ.Β

ΕΛΛΗΝΙΚΗ ΔΗΜΟΚΡΑΤΙΑ
ΥΠΟΥΡΓΕΙΟ ΠΟΛΙΤΙΣΜΟΥ, ΠΑΙΔΕΙΑΣ ΚΑΙ
ΘΡΗΣΚΕΥΜΑΤΩΝ

ΑΝΑΚΟΙΝΟΠΟΙΗΣΗ ΣΤΟ ΟΡΘΟ ΩΣ ΠΡΟΣ ΤΟΥΣ ΑΠΟΔΕΚΤΕΣ
15-07-2015

ΓΕΝΙΚΗ Δ/ΝΣΗ ΣΠΟΥΔΩΝ Π/ΘΜΙΑΣ ΚΑΙ Δ/ΘΜΙΑΣ
ΕΚΠΑΙΔΕΥΣΗΣ

ΔΙΕΥΘΥΝΣΕΙΣ ΣΠΟΥΔΩΝ, ΠΡΟΓΡΑΜΜΑΤΩΝ
& ΟΡΓΑΝΩΣΗΣ Π.Ε. & Δ.Ε.

ΤΜΗΜΑΤΑ Γ' ΜΑΘΗΤΙΚΗΣ ΜΕΡΙΜΝΑΣ & ΣΧΟΛΙΚΗΣ ΖΩΗΣ

Αθήνα, 09-07-2015

Αρ. Πρωτ.: Φ.14/1395/110576/Δ1

Ταχ. Δ/ση : Ανδρέα Παπανδρέου 37
Τ.Κ. - Πόλη : 15180 - Μαρούσι
Ιστοσελίδα : <http://www.minedu.gov.gr>
Email : spudonpe@minedu.gov.gr
Πληροφορίες : Σ. Λαπατά (Π.Ε.)
Γ. Μέττα
210 344 2247
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210 344 3272
FAX : 210 344 3354

ΠΡΟΣ: ΠΙΝΑΚΑΣ ΑΠΟΔΕΚΤΩΝ

ΚΟΙΝ: 1. ΥΠΟΥΡΓΕΙΟ ΕΞΩΤΕΡΙΚΩΝ
Ε1 Δ/ΝΣΗ ΜΟΡΦΩΤΙΚΩΝ & ΠΟΛΙΤΙΣΤΙΚΩΝ
ΥΠΟΘΕΣΕΩΝ
Ακαδημίας 3, 5ος όροφος
2. ΥΠΟΠΑΙΘ
Δ/ΝΣΗ ΕΥΡΩΠΑΙΚΩΝ & ΔΙΕΘΝΩΝ ΘΕΜΑΤΩΝ
ΤΜΗΜΑ ΔΙΕΘΝΩΝ ΣΧΕΣΕΩΝ

ΘΕΜΑ: Συμμετοχή μαθητών στον 23^ο Παγκόσμιο Διαγωνισμό Παιδικής Ζωγραφικής του ιαπωνικού Ie-No-Hikari Association»

Σας ενημερώνουμε ότι η Πρεσβεία της Ελλάδας στο Τόκυο, με Ρηματική Διακοίνωσή της προς το Υπουργείο Εξωτερικών της Ελλάδας, προσκαλεί τους Έλληνες μαθητές ηλικίας 6-15 ετών, που θα εκδηλώσουν σχετικό ενδιαφέρον, να συμμετάσχουν στον 23^ο Παγκόσμιο Διαγωνισμό Παιδικής Ζωγραφικής του ιαπωνικού «Ie-No-Hikari Association».

Για τα παιδιά του Δημοτικού, ο διαγωνισμός μπορεί να υλοποιηθεί, στα μεν κλασικά Δημοτικά κατά τη διάρκεια του μαθήματος της Ευέλικτης Ζώνης, στα δε σχολεία με ΕΑΕΠ στο μάθημα των Εικαστικών, ενώ για τα παιδιά του Γυμνασίου, κατά τη διάρκεια του μαθήματος Καλλιτεχνικής Παιδείας.

Η συμμετοχή στο διαγωνισμό είναι **προαιρετική**, δύναται να υλοποιηθεί σε όλες τις τάξεις δημοτικών σχολείων και των γυμνασίων, η δε καταληκτική προθεσμία συμμετοχής είναι η **30^η Σεπτεμβρίου 2015**. Για περισσότερες πληροφορίες αναφορικά με τις προϋποθέσεις συμμετοχής και αποστολής των έργων μπορείτε να επισκεπτεστε την ιστοσελίδα: www.ienuhikari.net/zugacon/english

Συν.: 5 (πέντε) σελίδες

Η ΠΡΟΙΣΤΑΜΕΝΗ ΤΗΣ ΓΕΝ. Δ/ΝΣΗΣ ΣΠΟΥΔΩΝ ΠΕ & ΔΕ

ΑΝΔΡΟΝΙΚΗ ΜΠΑΡΛΑ

Εσωτερική Διανομή:

1. Γεν. Δ/ση Σπουδών Π.Ε. & Δ.Ε.
2. Δ/ση Σπουδών, Προγραμμάτων & Οργάνωσης Π.Ε. - Τμήμα Γ'
3. Δ/ση Σπουδών, Προγραμμάτων & Οργάνωσης Δ.Ε. - Τμήμα Γ'



ΠΙΣΤΟ ΑΝΤΙΓΡΑΦΟ
από τη Διεύθυνση Ηλεκτρονικών - Διευκ.
Τμήμα Προσκόλλου, Αρχείων και Ψηφ. π.

ΑΘΑΝΑΣΟΠΟΥΛΟΣ ΚΩΝΣΤΑΝΤΙΝΟΣ

ΠΙΝΑΚΑΣ ΑΠΟΔΕΚΤΩΝ (ΠΡΟΣ ΕΝΕΡΓΕΙΑ)

1. Περιφερειακές Δ/νσεις Εκπ/σης της χώρας (έδρες τους)
2. Προϊσταμένους Παιδαγωγικής και Επιστημονικής Καθοδήγησης
(μέσω Περ/κών Δ/νσεων Εκπ/σης)
3. Σχολικούς Συμβούλους Π.Ε. & Δ.Ε. (μέσω Περιφ. Δ/νσεων Εκπ/σης)
4. Δ/νσεις Π.Ε. & Δ.Ε. της χώρας (έδρες τους)
5. Δημόσια & Ιδιωτικά Σχολεία Π.Ε & Δ.Ε. της χώρας (μέσω Δ/νσεων Π.Ε & Δ.Ε.)

The 23rd Annual World Children's Picture Contest

Invitation

Themes

Agriculture/Farming Area/Nature/Environment/People/Family

Entry Period

June 1 – September 30, 2015

Eligible Participants

6-15 years old (As of December 31, 2015)



WORLD CHILDREN'S
PICTURE CONTEST

Title: Nature Observation

Name: Mariña Kio Sasahara Shimada (F, Age 6)

Nation: Brazil



The Host Organization

IE-NO-HIKARI Association

Japan Agricultural Co-operatives Group

Invitation

The 23rd Annual World Children's Picture Contest

Entry Guidelines

"The 23rd Annual World Children's Picture Contest" would like to invite you to participate in the international picture contest held by IE-NO-HIKARI. Through the picture art, we focus on children to understand the importance of food that we need to live and teach the value of family, friendship and different communities.

Themes

Please choose one of the following themes:
Agriculture/Farming Area/Nature/Environment/People/Family

Entry Period

June 1 – September 30, 2015

*Entries submitted after the deadline, September 30, will not be accepted.

Eligible Participants

6-15 years old

*As of December 31, 2015.

Dimensions of the Picture

The picture must be on flat paper less than 728mmx515mmx3mm, and should not be framed or matted.

Picture can be made from any mediums, materials and methods.

Notes

1. Contest participants are limited to enter one picture each.
2. All picture submitted must be the unreleased "original-sole work".
3. Any picture that depicts copyrighted images will be rejected. For example, no picture drawing characters from television shows, movies, video games, or books will be accepted.
4. No picture received will be returned to sender for any reason.
5. All rights to pictures will belong to the host organization.
6. In some cases, children's pictures submitted will be loaned out for activities and events promoting children's art education and international exchange, etc. held in Japan.

*All content participants information will be appropriately handled under the IE-NO-HIKARI Association Privacy Policy.

How to Send the Picture [Individual] Red Label

Cut out the Individual "Entry Attaching Label"

Fill in the blanks of Individual "Entry Attaching Label" completely in English. (Block Letters)

Paste the Individual "Entry Attaching Label" on the backside of the picture.

Pack and send pictures to us.
*Write the dispatch note in English. (Block Letters)

How to Send the Picture [Organization] Green Label

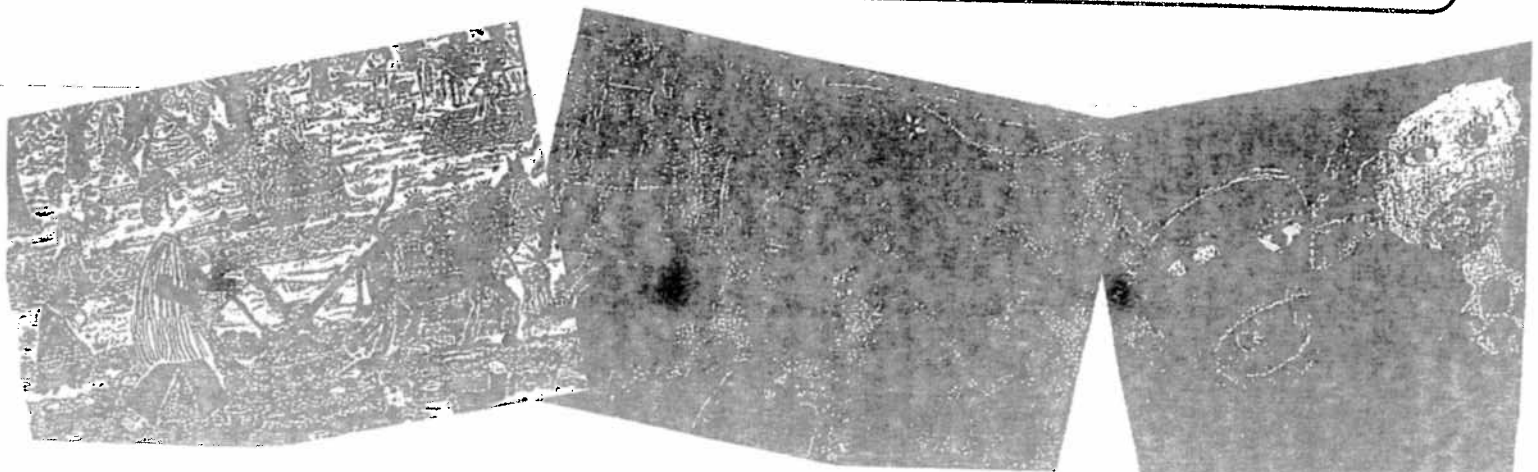
Cut out the Organization "Entry List" and "Entry Attaching Label".

Fill in the blanks of Organization "Entry List" and "Entry Attaching Label" completely in English. (Block Letters)

Paste the "Organization Entry Attaching Label" on the backside of the picture.

Enclose "Organization Entry List" along with the pictures.

Pack and send pictures to us.
*Write the dispatch note in English. (Block Letters)



Prizes

Gold Prize **Winners: 20**

Silver Prize **Winners: 40**

Bronze Prize **Winners: 60**

Honorable Mention... **Winners: 80**

All winners will be awarded a shield attached a winning work and a commemorative gift.

*All the prize winners and the participating organizations will be given "The Contest Commemorative Book of Winners".



The Gold Prize
Winners will be given
Sakura-Cray-Pas
Coupy Pencils
(60 Color Set)

Judgment (Tentative)

We will judge the pictures in October and November by rigorous.

The Director-general of The National Museum of Modern Art (Tokyo) and more.

Results Announcement Date (Tentative)

Results will be announced on the IE-NO-HIKARI Association website at the end of January, 2016.

2. IE-NO-HIKARI Association will send the result notice to all the participating organizations (or to each participant if he or she participated in the contest individually) after March, 2016.



Address and Information

IE-NO-HIKARI Association

"The 23rd Annual World Children's Picture Contest"

No.11, Funagawara-cho, Ichigaya, Shinjuku-ku, Tokyo, Japan

Postal code: 162-8448

Fax: +81-3-3266-9337

E-mail: zugakon@ienohikari.or.jp

Official website: <http://www.ienohikari.net/zugakon/>

Sponsors (Tentative):

International Ralfeisen Union

The Ministry of Foreign Affairs of Japan

The Ministry of Education, Culture, Sports, Science and Technology of Japan

The Ministry of Agriculture, Forestry and Fisheries of Japan

Japan Broadcasting Corporation (NHK)

Japan Federation of Art Education Teachers

Japan International Cooperation Agency (JICA)

Supporting Organizations (Tentative):

Central Union of Agricultural Co-operatives

The Norinchukin Bank

Nokyo Tourist Corporation

Cooperative

SAKURA COLOR PRODUCTS CORP.

About IE-NO-HIKARI Association

IE-NO-HIKARI Association, a member of the Japan Agricultural Cooperatives (JA) work to improve International and regional ties with the use of cultural activities.

We issue a children's monthly magazine called "CHAGURIN" to show and teach them the importance of foods and agriculture.

Picture Episode: In the case of Nima Om (Bhutan)

Bhutan was the first time the applicants in the 21st contest.

The picture of Nima Om, it was winning to the Honorable Mention from among the six applicants of Bhutan.

Nima Om likes painting very much. She is not much opportunity to use painting materials. But she painted the color so hard. At last she drew an amazing picture that was beautiful forest.

Ms. Atsuko Takai is JICA (Japan International Cooperation Agency) Volunteer, she instructs Nima Om in draw a picture. Guided and encouraged Nima Om to join the contest.



The 21st Contest Honorable Mention Winners
"Forest Family"

Individual Entry Attaching Label

- *You must fill in the form with black pen in English (block letters).
- *Detach this Label, and paste on your picture backside.
- *If you need additional this Label, please attach the copies this form.

Original Title of Picture		
Given Name (First Name)	Middle Name (Christian Name)	
Surname (Family Name / Last Name)		
Nation (e.g.JAPAN)	Sex *Please check <input type="checkbox"/> the Box <input type="checkbox"/> Male <input type="checkbox"/> Female	Age
Your Address		
TEL (Please print : 0123456789)		Postal Code
FAX (Please print : 0123456789)		
e-mail (Please print : ○○○○@○○○○.○○.○○)		
How did you know this contest ? <input type="checkbox"/> DM <input type="checkbox"/> Our HP <input type="checkbox"/> Your school <input type="checkbox"/> JICA(Japan International Cooperation Agency) <input type="checkbox"/> Embassy,Consulate <input type="checkbox"/> other()		

✂ cut

Organization Entry List

The 23rd Annual World Children's Picture Contest

- *You must fill in the form with black pen in English (block letters).
- *If you need additional this List, please attach the copies this form.
- *Be enclosed this List when you send the pictures.

Name of Organization	
Staff/Teacher/Instructor/Sender <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms.	
Address of Organization	
Postal Code	
TEL (Please print : 0123456789)	FAX (Please print : 0123456789)
e-mail (Please print : ○○○○@○○○○.○○.○○)	
Number of the entry pictures <small>*please fill in the number of the pictures you will send.</small>	Number of total entries <small>*If you select the pictures, please note the total number of entries.</small>
How did you know this contest ? <input type="checkbox"/> DM <input type="checkbox"/> Our HP <input type="checkbox"/> Your school <input type="checkbox"/> JICA(Japan International Cooperation Agency) <input type="checkbox"/> Embassy,Consulate <input type="checkbox"/> other()	

✂ cut

Organization Entry Attaching Label

The 23rd Annual World Children's Picture Contest

- *Please detach this label, and paste on your picture backside.

Original Title of Picture		
Given Name (First Name)	Middle Name (Christian Name)	
Surname (Family Name / Last Name)		
Nation (e.g.JAPAN)	Sex *Please check <input type="checkbox"/> the Box <input type="checkbox"/> Male <input type="checkbox"/> Female	Age
Name of Organization		

FAX:03-3266-9337

The 23rd Annual World Children's Picture Contest

Request for Entry form

Please send us a fax after you fill out the form on the bottom.

Date:

Affiliation _____

Official Position _____

Name _____

Address 〒 -

Tel ()

Fax ()

	Name of material	The number of sheets
1	Invitation to The 23rd Annual World Children's Picture Contest	

IE-NO-HIKARI ASSOCIATION
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